

PROJECT INFORMATION**COUNTY:***Jessamine***ROUTE:***US 68***ITEM NUMBER:***7-318.00***DISTRICT:***7 (Lexington)***PROJECT DESCRIPTION:**

The project is located in Northern Jessamine County beginning approximately 1.3 miles (2.11 km) south of the Fayette County line and extending to the US 68/KY 29 split near Wilmore, Kentucky. This section of US 68 has been designated as a scenic byway.

CO-USER DIVISIONS:*Highway Design and Environmental Analysis***APPROXIMATE FEE:***\$700,000***PURPOSE AND NEED:***Increase Capacity and improve safety.***PROCUREMENT SCHEDULE:****RESPONSE DATE***Thursday, March 20, 1997, 4:30 p.m. (Frankfort Time)***FIRST SELECTION COMMITTEE DATE***Approximately 3 working days after responses are due.*

TENTATIVE SECOND COMMITTEE DATE	<i>Approximately 10 working days after 1st selection meeting (Selected firm will be notified)</i>
TENTATIVE PRE-DESIGN CONFERENCE	<i>April 1, 1997</i>
TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL	<i>May 1, 1997</i>

EVALUATION FACTORS:

- 1. Relative experience of consultant personnel assigned to project team with highway projects for KTC and/or for federal, local or other state governmental agencies. (10 points)*
- 2. Capacity to comply with project schedule. (10 points)*
- 3. Past record of performance on project of similar type and complexity. (10 points)*
- 4. Project approach and proposed procedures to accomplish the services for the project. (10 points)*
- 5. Location of offices where work is to be performed. (2 points)*

SELECTION COMMITTEE MEMBERS:

- 1. John Geddes, State Auditor's Office*
- 2. A. L. Perkins, Roadway Design, Co-User Division*
- 3. Gina Morris, Environmental Analysis, Co-User Division*
- 4. Greg Smith, Secretary's Pool*
- 5. Roger Coffey, Secretary's Pool*
- 6. Jasper Sullivan, Governor's Pool*

DBE REQUIREMENT:

None

SPECIAL INSTRUCTIONS:

The Department at a later date reserves the right to amend the selected consultant's agreement to include any necessary engineering or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).

SCOPE:

The purpose of the design contract is to provide Phase I design and Environmental Assessment/FONSI for reconstruction of US 68.

This project has been designated to use corridor access management procedures and will involve coordination with various local officials and citizens groups.

AVAILABLE KTC STUDIES:

None

PROJECT LENGTH:

9.90 km

METHOD OF DESIGN:

Metric Units

CADD Capability(with DGN Design File Format)

CADD Based Automated Highway Design System

Digital Terrain Modeling

ENVIRONMENTAL:

The Consultant will be responsible for all Environmental Services. The Environmental Document is anticipated to be an EA/FONSI.

PHOTOGRAMMETRIC SERVICES:

The Department will be responsible for aerial photography and will furnish manuscripts on computer discs in . DGN format.

STRUCTURE DESIGN:

The selected consultant shall do the necessary services to determine the preliminary sizes of bridges and other drainage structures. Prequalification in the area of structure design is required to be identified in the Consultant's Response to Announcement.

GEOTECHNICAL SERVICES:

All necessary geotechnical services will be performed by the Department.

PROJECT FUNDING:

Federal (STP)

TRAFFIC:

Traffic information will be provided by the Department.

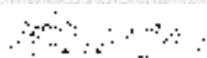
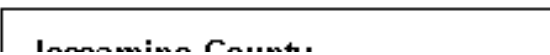
PROJECT SCHEDULE MILESTONES:

<i>PRELIMINARY LINE & GRADE</i>	<i>360 calendar days from Notice to Proceed or Receipt of Manuscript</i>
<i>DRAFT ENVIRONMENTAL ASSESSMENT</i>	<i>420 calendar days from Notice to Proceed or Receipt of Manuscript</i>
<i>FONSI</i>	<i>450 calendar days from Notice to Proceed or Receipt of Manuscript</i>

PREQUALIFICATION REQUIREMENTS:

The project team shall have prequalification in all areas identified below:

<u><i>ROADWAY DESIGN</i></u>	<u><i>STRUCTURE DESIGN</i></u>
<i>Rural Roadway Design > \$250,000</i>	<i>Spans Under 500'</i>
<i>Surveying</i>	<i>Culvert Design</i>
<u><i>ENVIRONMENTAL SERVICES</i></u>	
<u><i>Aquatic Ecosystem Analysis</i></u>	<u><i>TERRESTRIAL ECOSYSTEM</i></u>
<i>Wetlands</i>	<i>Zoology</i>
<i>Fisheries</i>	<i>Botany</i>
<i>Macroinvertebrates</i>	
<i>Water Quality</i>	<u><i>ARCHAEOLOGY</i></u>
	<i>Prehistoric</i>
<i>Highway Noise</i>	<i>Historic</i>
<i>Air Quality Analysis</i>	
<i>Socioeconomic Analysis</i>	<u><i>UST ANALYSIS</i></u>
<i>Cultural - Historical Analysis</i>	<i>Preliminary Site Assessment</i>
<i>EIS Writing and Coordination</i>	
	<u><i>HAZARDOUS WASTE SITE ANALYSIS</i></u>
	<i>Preliminary Site Assessment</i>

LOCATION MAP:

Jessamine County
Item No. 7-318.00
US 68

